

## *NAMIBIA UNIVERSITY*

OF SCIENCE AND TECHNOLOGY

## FACULTY OF COMMERCE, HUMAN SCIENCES AND EDUCATION

### **DEPARTMENT OF LANGUAGES**

QUALIFICATION: BACHELOR OF ENGLISH AND LINGUISTICS		LEVEL: 7				
QUALIFICATION CODE: 07BAEN						
COURSE	CODE: TPP621S	COURSE NAME: THOERY AND PRACTICE OF WORLD POETRY 2B				
SESSION: January 2024		PAPER: THEORY				
DURATION: 3 HOURS		MARKS: 100				
	SECOND OPPORTUN	ITY EXAMINATION QUESTION PAPER				
EXAMINER	Ms. F.A. Strauss- Nghihalua					
MODERATOR		Professor: S. Krishnamurthy				
INSTRUCTIONS						
	1. Answer ALL the questions.					
2. Write legibly and neatly.						
3. Number the answers clearly.						
<ol> <li>Indicate whether you are a FM, PM or a DI student on the cover of your answer booklet.</li> </ol>						
5. Up to 10% will be deducted for spelling and language errors.						

THIS QUESTION PAPER CONSISTS OF 7 PAGES (Including this front page)

QUESTION I	20				
a. Define the Marxist theory	5				
b. How does the historical context affect the analysis of a poem?	10				
c. Discuss identity and the self in "insta" poetry	5				
QUESTION 2	20				
The Eagle					

OLIECTION 4

I know why the caged bird sings!

Ah me, when his wing is bruised and his bosom sore,

When he beats his bars and he would be free!

It is not a carol of joy or glee,

But a prayer that he sends from his heart's deep core,

But a plea that upward to Heaven he flings —

I know why the caged bird sings!

Kofi Awoonor

20

In Kofi Awoonor's poem "The Eagle," the caged bird serves as a powerful metaphor for a post-colonial African experience. Analyse the symbolism of the caged bird in the context of post-colonial literature. How does the imagery of the caged bird reflect the impact of colonisation, the desire for freedom, and the struggle for self-determination in post-colonial societies?

QUESTION 3 20

#### **Silenced Voices**

In the shadow of the night,

Beneath the weight of endless chains,

Whispers of hope, courage ignites,

Silenced voices, unbroken strains.

Tales of sorrow, tales of pain,
Hidden deep within our souls,
Yet from the darkness, we'll rise again,
Against the odds, our spirit holds.

Through oppression's fierce, unyielding might,

Our unity shall set us free,

For in our hearts, the flames burn bright,

Silenced voices, in unity.

In 'Silenced Voices,' the poet explores themes of oppression, resilience, and unity. How does the poet use metaphor, imagery, and symbolism to convey these themes? Provide specific examples from the poem and discuss the effectiveness of the poet's use of language and literary devices in conveying the message of silenced voices and their ultimate resurgence in unity.

QUESTION 4 20

no one leaves home unless

home is the mouth of a shark

you only run for the border

when you see the whole city running as well

your neighbours running faster than you

breath bloody in their throats

the boy you went to school with

who kissed you dizzy behind the old tin factory

is holding a gun bigger than his body

you only leave home

when home won't let you stay.

no one leaves home unless home chases you
fire under feet
hot blood in your belly
it's not something you ever thought of doing
until the blade burnt threats into
your neck

and even then you carried the anthem under your breath

only tearing up your passport in an airport toilets sobbing as each mouthful of paper made it clear that you would not be going back.

you have to understand,
that no one would put their children in a boat
unless the sea is safer than the land
no one burns their palms

beneath carriages

under trains

no one spends days and nights in the stomach of a truck feeding on newspaper unless the miles travelled means something more than journey.

no one crawls under fences

wants to be beaten

wants to be pitied

no one chooses refugee camps

or strip searches where your

body is left aching

or prison,

because prison is safer
than a city of fire
and one prison guard
in the night

is better than a truckload
of men who look like your father
no one could take it

# no one could stomach it no one's skin would be tough enough

the

go home blacks

refugees

dirty immigrants

asylum seekers

sucking our country dry

niggers with their hands out

they smell strange

savage

messed up their country and now they want

to mess ours up

how do the words

the dirty looks

roll off your backs

maybe it's because the blow is softer

than a limb torn off

or the words are more tender

than fourteen men between

your legs

or the insults are easier

to swallow

than rubble

than bone

than your child body

in pieces.

i want to go home,

but home is the mouth of a shark
home is the barrel of the gun
and no one would leave home
unless home chased you to the shore
unless home told you
to quicken your legs
leave your clothes behind
crawl through the desert
wade through the oceans

drown

save

be hungry

beg

forget pride

your survival is more important

no one leaves home unless home is a sweaty voice in your ear

saying-

leave,

run away from me now

i dont know what i've become

but i know that anywhere

is safer than here

				-		
1/1/	~	rsa	n		n	Irc
vv		1.54			ш	<i>11</i> C

a.	How is imagery used to emphasise the message of the poem?	5
b.	Which details related to 'the self' does Warsan Shire use to vividly portray the	
	themes addressed in the poem?	5
C.	How is anaphora used in the poem and what is the intended effect on the overall	
	message?	10
QUEST	TION 5	20

I saw it with my own eyes, Mr. President
The status of education, infrastructure
In the remotest areas of this vast country
This land of the misplaced and downtrodden
Scattered like rejected dreams in the outskirts
Of a modern and highly selective democracy
Classrooms scorned by faded colours of hope
Children kept hostage in colonial military tents
And taught by teachers revolted by their fate
Inside the rural marginalization of education
These are realities, Mr. President, not fables
As narrated by your ministers and advisors.

Kaemogetsi Molapong

In the poem "Rejected Dreams," the speaker addresses a poignant social critique of the state of education and infrastructure in remote areas of the country. Analyse how the poet employs vivid imagery and metaphor to convey the harsh reality of the "rejected dreams" and the marginalisation of education. How does the poem comment on the stark disparities in a supposedly "modern and highly selective democracy"? Explore the impact of colonial legacies and the role of the government in perpetuating or alleviating these issues.